



Allan G. Bense, Speaker

Colleges & Universities Committee Meeting

**March 21, 2006
Reed Hall, 2:15 PM – 5:15 PM**

ACTION PACKET

**Allan G. Bense
Speaker**

**David Mealor
Chair**



Florida House of Representatives

**Allan Bense, Speaker
Colleges & Universities Committee**

**David Mealor
Chair**

**Larry Cretul
Vice Chair**

**Meeting Agenda
Tuesday, March 21, 2006
Reed Hall, 2:15 – 5:15 PM**

- I. Convening of Meeting and Call to Order**
- II. Roll Call**
- III. Opening Remarks**
- IV. Consideration of the following bills:**
 - HB 15 Exemption from the Tax on Sales, Use, and Other Transactions by Flores**
- V. Presentation on Higher Education Facilities**
 - Ms. Jane Fletcher, Staff Director of Education**
 - Office of Program Policy Analysis and Government Accountability,**
 - (OPPAGA)**
- VI. Closing Comments / Meeting Adjourned**

COMMITTEE MEETING REPORT

Colleges & Universities Committee

3/21/2006 2:15:00PM

Location: Reed Hall (102 HOB)

Summary:

Colleges & Universities Committee

Tuesday March 21, 2006 02:15 pm

HB 15 Favorable With Committee Substitute

Yeas: 9 Nays: 0

Committee meeting was reported out: Tuesday, March 21, 2006 3:49:38PM

COMMITTEE MEETING REPORT

Colleges & Universities Committee

3/21/2006 2:15:00PM

Location: Reed Hall (102 HOB)

Attendance:

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
David Meador (Chair)	X		
Kevin Ambler	X		
Mary Brandenburg	X		
Larry Cretul	X		
Anitere Flores	X		
Audrey Gibson	X		
Ed Homan	X		
Dorothy Hukill	X		
Frank Peterman	X		
Everett Rice	X		
Totals:	10	0	0

Committee meeting was reported out: Tuesday, March 21, 2006 3:49:38PM

COMMITTEE MEETING REPORT

Colleges & Universities Committee

3/21/2006 2:15:00PM

Location: Reed Hall (102 HOB)

HB 15 : Exemption from the Tax on Sales, Use, and Other Transactions

☒ Favorable With Committee Substitute

	Yea	Nay	No Vote	Absentee Yea	Absentee Nay
Kevin Ambler	X				
Mary Brandenburg	X				
Larry Cretul				X	
Anitere Flores	X				
Audrey Gibson	X				
Ed Homan	X				
Dorothy Hukill	X				
Frank Peterman	X				
Everett Rice	X				
David Mealor (Chair)	X				
Total Yeas: 9		Total Nays: 0			

Appearances:

HB 15

Benjamin Marcus, Vice President/Student - Proponent

Florida Junior/Community Colleges Student Government Association (FJCCSGA)

3100 S.W. 35th Place, #17B

Gainesville Florida 32608

Phone: 847-571-2260

HB 15

Joe Goldberg, Student President - Proponent

University of Florida

Committee meeting was reported out: Tuesday, March 21, 2006 3:49:38PM

COMMITTEE MEETING REPORT

Colleges & Universities Committee

3/21/2006 2:15:00PM

Location: Reed Hall (102 HOB)

Other Business Appearance:

Higher Education Facilities

Ms. Jane Fletcher, Staff Director of Education (State Employee) (At Request Of Chair) - Information Only

Office of Program Policy Analysis and Government Accountability (OPPAGA)

111 West Madison Street

Tallahassee Florida 32399

Phone: 850-487-9255

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

Bill No. 15

COUNCIL/COMMITTEE ACTION

ADOPTED _____ (Y/N)
ADOPTED AS AMENDED _____ (Y/N)
ADOPTED W/O OBJECTION ☒ (Y/N)
FAILED TO ADOPT _____ (Y/N)
WITHDRAWN _____ (Y/N)
OTHER _____



Council/Committee hearing bill: Colleges & Universities
Committee

Representative Flores offered the following:

Amendment (with title amendment)

Remove line(s) 48-62 and insert:

postsecondary degree-seeking students for their courses. This exemption applies only to textbooks that are required or recommended for a course being taken by such student at an eligible institution of higher education. Upon purchase of such textbooks, the student shall present a valid student identification card from an eligible institution of higher education and documentation which confirms such textbooks are required or recommended for the course in which the student is enrolled. For purposes of this paragraph, the term "institution of higher education" means:

1. A Florida public university or community college.

2. A baccalaureate-degree granting independent nonprofit college or university, which is accredited by the Commission on Colleges of the Southern Association of Colleges and Schools and

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HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1

21 which is located in and chartered as a domestic corporation by
22 the state.

23 3. An independent Florida postsecondary education
24 institution that is licensed by the Commission for Independent
25 Education and that is authorized to grant degrees.

26
27
28 ===== T I T L E A M E N D M E N T =====

29 Remove line(s) 4-5 and insert:
30 exempting certain textbooks from the tax; requiring eligible
31 students present certain documentation; providing a definition;
32 providing an effective date.

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